

eBulletin

ST CHARLES CATHOLIC CHURCH - VICTORY PARK - JOHANNESBURG

G.P.S. coordinates 26° 08' 30.3"S and 28° 00' 09.34"E



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Victory Park
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Office hours: Mondays to Fridays 09:00-14:00

E-mail: victorypark.stcharles@catholicjhb.org.za

Website: www.saintcharles.co.za

Banking details: Catholic Church Victory Park | Standard Bank | acc 002915103

Parish Priest: Fr Tony Daniels OMI - tony@saintcharles.co.za

Parish Deacons: Rev Michael Harrington 082 924 8411 / 011 888 8494 / mikeaitch50@outlook.com

Rev Patrick de Laroche 071 646 1122 / patdl31@icloud.com

HOLY MASS: Weekdays 08:00, 17:30; Public Holidays 08:00; Saturdays 8:00, 17:30; Sundays 08:00, 10:00, 14:00 (Zulu/Sotho) & 17:30

SACRAMENT OF RECONCILIATION: Saturdays 10:00 -11:00; 16:30 - 17:15; or by appointment.

EUCCHARISTIC ADORATION: Fridays 09:00 – 17:00 in the Chapel

BAPTISMS / WEDDINGS / FUNERALS: Contact Parish Office.

1st Sunday of Lent

(Year B) – 21 February 2021



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logging on the parish website below and click on green WhatsApp bar.

www.saintcharles.co.za



Scott Hahn

The New Creation: Scott Hahn Reflects on the First Sunday of Lent [Listen Here:](#)

Readings:

[Genesis 9:8–15](#)

[Psalm 25:4–9](#)

[1 Peter 3:18–22](#)

[Mark 1:12–15](#)



Lent bids us to return to the innocence our baptism. As Noah and his family were saved through the waters of the deluge, we were saved through the waters of Baptism, Peter reminds us in today's Epistle. And God's covenant with Noah in today's First Reading marked the start of a new world. But it also prefigured a new and greater covenant between God and His creation (see [Hosea 2:20](#); [Isaiah 11:1–9](#)). [Read More](#)

Word on Fire by Bishop Robert Baron

Available after 12pm Friday [Click Here.](#)



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SOUTH
AFRICA

The Jesuit Institute South Africa

[Click Here](#)



LIFETEEN – [Click Here](#)



Holy Masses inside the church, as per normal schedule. Limited capacity and Covid-19 protocols apply.



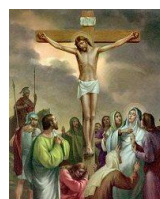
Sunday Mass continues on the St. Charles Catholic Church YouTube channel from 07:00.

Walk-in Holy Communion between 11:00 and 12:00 on Sundays inside the church. (Please do not remain in the church once you have received Holy Communion.)



We wish to thank Fr Ewen Swarz for all his assistance and kindness shown to the parish during his stay with us. We wish him God's richest blessings in his new appointment to the

Oudtshoorn Diocese.



Stations of the Cross – Fridays during Lent after the 08:00 Mass (followed by exposition of the Blessed Sacrament) and the 17:30 Mass.

During the Lenten period, we encourage parishioners to attend Holy Mass during the week, pray the Rosary, attend Stations of the Cross, be present at the exposition of the Blessed Sacrament (the latter on Fridays).



Other Misc. Etc...



SPIRITUAL SMOOTHIE: THE JOURNEY TO TRUSTING GOD BEGINS HERE Find out about the infused virtues that we all received at Baptism. Do you put them to good use in your life? [Watch Here:](#)



Sacrificing for Lent—Together

Each Lent I think on the common practice among Catholics of selecting our own private sacrifice to observe during this holy season. Mom gives up TV while her teenage son gives up Xbox. Little sister gives up chocolate, and Dad gives up red wine. [Read More:](#)



Preview – Abide in His Heart – Lent Retreat 2021



Join us for a virtual Lenten retreat, “Abide in His Heart,” as we journey through Lent, resting on the Heart of Jesus. [Watch Here:](#)



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DONATION & OFFERING STATIONS – There are stations placed at the entrances and foyer of the church. Should you wish to make a donation using your debit/credit card, you may do so at these stations. Please follow the instructions and thank you for your generous donations.



Bishop's Lenten Appeal – envelopes are available on the tables at the back of the church. Please take a pack and return one each week with your contribution. Contributions can also be made via EFT, please use the reference BLA. Children are invited to place their offerings in the large Mite box in the Sanctuary or take a small Mite box which can be found on the tables at the back of the church. We appreciate your generosity.



Dress code – Please dress appropriately when attending Mass, showing due respect for the House of Our Lord.



Live Lent Booklets 2021 – booklets all sold out!! Thank you for your support.

NATIONAL CATHOLIC MEN'S CONFERENCE – February 19 to 21 - **This weekend is about first conquering with Christ the battle inside of us so that we might be fit for the fight raging outside of us.** To do so, we are going to be diving into our manly calling as fathers, husbands, sons, and disciples. **This event is free during the conference weekend.** We also offer our premium pass option, which gives you extended access throughout 2021 to the recorded talks, lives, live replays, and downloadable audio files you can keep for life. Contact Rev. Dcn Mike Harrington for details.

Growing Together in Faith



Children's Catechism & Confirmation

Catechism and Confirmation classes have started at the church premises. Registrations still open. Any queries contact Giselle 084 584 2229.

- Confirmation: Mondays at 18:30 till 19:30.
- Catechism: Tuesday at 15:30 till 16:30.

Confirmations 2021 – Parish & De La Salle Holy Cross College candidates Friday 17 September 2021.

RCIA

Interested in being received into the Catholic Church or just wanting to know more about the Catholic Faith.

- Contact Margaret 082 853 5785 or Gustavo 082 922 7155

Life Teen 2021

For ALL Teens Grades 7 to 12 - Every Friday at the parish in the Catechetical Centre between 18:30 to 19:30. For further information, contact: info@saintcharleslifeteen.co.za.

Engaged Encounter

Requirement for all couples planning to marry. On Zoom during lockdown.

- www.engagedencounter.co.za

Retrouvaille

For hurting marriages.

- joburg@rtetrouvaille.co.za
www.retrouvaillejhb.co.za

Catholic Women's League

- Contact Bronwyn 081 283 0531

St Charles Care Group

If you know of a parishioner in need of a kind word or a meal, contact Colleen 072 132 3594

Griefshare



A Seminar/Support Programme for those mourning the death of a loved one. Contact Coralie 083 524 7016.

Regret no physical meetings possible during Lockdown.

Family of God

Praise and worship

- contact Paul Derbyshire 082 460 3950

Society of St Vincent de Paul (SSVP)

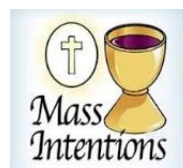
St. Vincent shop open on Monday, Wednesday and Friday mornings 08:45 – 10:30 for public sales. Donations can be made on Tuesday and Thursday mornings 08:45 – 10:30. 136 Barkston Drive, Cnr Susman Ave. Blairgowrie. Please donate only re-usable items.

Non-perishable food – contact Kevin 084 505 8501



Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary;
to you, God entrusted His only Son;
in you, Mary placed her trust;
with you, Christ became man.

Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy and courage
and defend us from every evil. AMEN.



- Sat. 20 Feb. 08:00** Nzwisai Dyirakumunda INT
17:30 Deceased Relatives & Friends – A Joseph
- Sun. 21 Feb. 08:00** Henrietta Brown RIP
10:00 Felisbela de Aveira Vieira Teles RIP
14:00 Special Intentions
17:30 Brian Clague RIP
- Mon. 22 Feb. 08:00** Dyirakumunda Family INTS
17:30 Norman Borwn RIP
- Tue. 23 Feb. 08:00** Mukudzei Dyirakumunda INT
17:30 Marita Davison INT
- Wed. 24 Feb. 08:00** Dandadzi family INTS
18:00 Brian Davison RIP
- Thu. 25 Feb. 08:00** Janie Magua
17:30 Tinashe Dyirakumunda INT
- Fri. 26 Feb. 08:00** Michael Noone RIP
17:30 Margaret Noone RIP



Parishioners in need of our prayers this month.

(e-mail Parish Office)

- ❖ Lesley Culhane
- ❖ Caitlin Culhane
- ❖ Lauren Manning
- ❖ Olivia Quail
- ❖ Mary Holt
- ❖ Peter Henry

The Eucharist Part 3 of 5

written by Dcn. Mike Harrington

Martin Luther began the Lutheran Church in the 16th century and just as he had a different understanding of the Catholic Church, so he had a different understanding of the Eucharist. Luther believed that the physical bread and wine along with the body of Christ existed after the consecration.

He states:

It is not necessary, meanwhile that one of the two disappear or be annihilated, but both the bread and the body remain and likewise with the wine and Christ's blood.

Another heresy at about the same time came from John Calvin who founded the Presbyterian Church. He taught that the blessed bread and wine are symbols of one's efficacious relationship with Jesus Christ, but they are not Christ Himself and even concluded that the Catholic worship of the Eucharist was idolatry.

The Catholic Church defended this teaching by stating that after the consecration there remains the substance of the bread and wine together with the Body and Blood of our Lord Jesus Christ. The Council of Trent (1545-1563) infallibly taught:

If anyone says that in the sacred and holy sacrament of the Eucharist there remains the substance of the bread and wine together with the Body and Blood of our Lord Jesus Christ and denies the wonderful and singular conversion of the whole substance of the bread into the Body and of the entire substance of the wine into the Blood, the species of the bread and wine only remaining, a change which the Catholic Church most fittingly calls transubstantiation: let him be anathema. (*a formal excommunication*)

This teaching of the Church on the Eucharist continued to be the belief of the Catholic people up to modern times. During the second Vatican Council there were further attempts to introduce error concerning the Eucharist so, in response Pope Paul VI issued the encyclical *Mysterium Fidei*. This document is not well known but is perhaps the most important document ever concerning the Eucharist.

In *Mysterium Fidei* Pope Paul VI discusses the ways in which Christ is present in his Church.

- As she performs her works of Mercy
- As she proclaims the Word
- As she governs the people of God
- As she administers the sacraments
- In the most sublime manner as she offers the Sacrifice of the Mass

The way that surpasses all other ways is his Presence in the Sacrament of the Eucharist and one might say the goal of all the other sacraments.

Here we need to be careful to understand that the result of 'Transubstantiation' is ontological and not transignification or transfinalisation as taught by Rahner and Schillebeeckx. This is simply a resurrection of the 900-year-old heresy of Berengarius of Tours.

Next week we will consider the intention of Vatican II and the correct liturgical approach to the Eucharist.

